

IN THE U.S. PATENT AND TRADEMARK OFFICE

Applicant:	John Walters et al	Conf.:	3079
Appl. No.:	09/319,438	Group:	1771
Filed:	June 7, 1999	Examiner:	C.C. PRATT
For:	NON-WOVEN INORGANIC FIBRE MAT		

LARGE ENTITY TRANSMITTAL FORM

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

August 14, 2003

Sir:

Transmitted herewith is an amendment in the above-identified application.

- ☐ The enclosed document is being transmitted via the Certificate of Mailing provisions of 37 C.F.R. § 1.8.
- ☐ The enclosed document is being transmitted via facsimile.

The fee has been calculated as shown below:

	CLAIMS REMAINING AFTER AMENDMENT					HIGHEST NUMBER PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL	21	-	21	=	0		\$ 18	\$0.00	
INDEPENDENT	4	-	4	=	0		\$ 84	\$0.00	
<input type="checkbox"/> FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM							\$280	\$0.00	
							TOTAL	\$0.00	

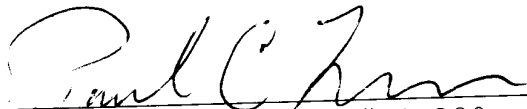
- ☒ Petition for two (2) month(s) extension of time pursuant to 37 C.F.R. §§ 1.17 and 1.136(a). \$410.00 for the extension of time.
- ☐ No fee is required.
- ☒ Check(s) in the amount of \$410.00 is(are) enclosed.
- ☐ Please charge Deposit Account No. 02-2448 in the amount of \$0.00. This form is submitted in triplicate.

If necessary, the Commissioner is hereby authorized in this, concurrent, and future replies, to charge payment or credit any overpayment to Deposit Account No. 02-2448 for any additional fees required under 37 C.F.R. § 1.16 or under 37 C.F.R. § 1.17; particularly, extension of time fees.

Respectfully submitted,

BIRCH, STEWART, KOLASCH & BIRCH, LLP

By



James M. Slattery, #28,380

fc!

#43,368

P.O. Box 747

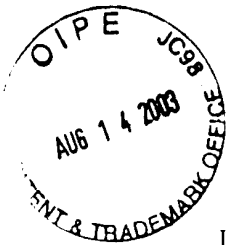
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(703) 205-8000

JMS/PCL/mlr  
0014-0196P

Attachment(s)

(Rev. 04/30/03)



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IN THE U.S. PATENT AND TRADEMARK OFFICE

Applicant:	John WALTERS et al.	Conf.:	3079
Appl. No.:	09/319,438	Group:	1771
Filed:	June 7, 1999	Examiner:	C.C. PRATT
For:	NON-WOVEN INORGANIC FIBER MAT (AS AMENDED)		

AMENDMENT UNDER 37 C.F.R. § 1.111

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

August 14, 2003

Sir:

In response to the Examiner's Office Action dated March 14, 2003, the period for response having been extended two (2) months to August 14, 2003, Applicants respectfully submit the following amendments and remarks in connection with the above-identified application.

This Amendment includes a Claim Set as Amended and Remarks.